

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDORE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030373
3	SCHOOL CODE (IF APPLICABLE)	50340
4	COMPLETE ADDRESS WITH PIN CODE	481/1, BADODIYA KHAN, TEH. SANWER, DISTRICT INDORE, MADHYA PRADESH - PIN CODE - 453551
5	PRINCIPAL NAME	MS. SHALINI
6	PRINCIPAL QUALIFICATION	M.SC, M.PHILL, B.ED
7	SCHOOL EMAIL ID	infosanwer@indorepublicschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9926200161

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ipssanwer.com/pdf/mandatorydisclosure2425/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ipssanwer.com/pdf/mandatorydisclosure2425/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ipssanwer.com/pdf/mandatorydisclosure2425/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ipssanwer.com/pdf/mandatorydisclosure2425/Recognition-Certificate-Under-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ipssanwer.com/pdf/mandatorydisclosure2425/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ipssanwer.com/pdf/mandatorydisclosure2425/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ipssanwer.com/pdf/mandatorydisclosure2425/Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ipssanwer.com/pdf/mandatorydisclosure2425/Water-Health-and-Sanitation-Certificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ipssanwer.com/pdf/mandatorydisclosure2425/Fee-Structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://ipssanwer.com/pdf/mandatorydisclosure2425/Annual-Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ipssanwer.com/pdf/mandatorydisclosure2425/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ipssanwer.com/pdf/mandatorydisclosure2425/Parents-Teachers-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ipssanwer.com/pdf/mandatorydisclosure2425/Last-Three-Year-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SHALINI
2	TOTAL NO. OF TEACHERS	50
	PGT	12
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	43	97.73	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	31	23	74.19	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tCvJeUpiuyA&list=PLPaYpJnzEDhtZdURzg59X0vhcgBDUYVoz&index=1