



# **LIST OF BOOKS & NOTEBOOKS 2023-24**

## **CLASS-III**

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTEBOOKS/MISCELLANEOUS
1.	ENGLISH	1. NEW EXPLORING ENGLISH - 3 2. REVISED TUNE IN TO GRAMMAR - 3 FINE TUNE YOUR LANGUAGE 3. FUN WITH CURSIVE (PART III)	COLLINS PEARSON DOMATO	2- FOUR LINE NOTEBOOKS – 176 PAGES
2.	MATH	NEW INTEGRATED LEARNING MATHEMATICS - 3	MTG	4 HORIZONTAL NOTEBOOKS – 300 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक – 3 TEXT-CUM WORKBOOK 2. सहज हिंदी व्याकरण – 3	BLUEPRINT EDUCATION CREATIVE KIDS	2-TWO LINE NOTEBOOKS-176 PAGES
4.	ENVIRONMENTAL STUDIES	NEW INTEGRATED ENVIRONMENTAL STUDIES – 3	MTG	2-INTER LEAF 4-LINE NOTEBOOKS 176 PAGES
5.	COMPUTER	CYBER QUEST – 3 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1-FOUR LINE NOTEBOOK- 176 PAGES
6.	G.K.	MY ULTIMATE KNOWLEDGE OF NATION – 3 A BOOK OF GENERAL KNOWLEDGE	MAX EDUCATION	-----
7.	ART AND CRAFT	SPLASHES CREATING CONCEPTS - 3	KRITI'S PUBLICATION	1-DRAWING NOTEBOOK-35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

**# The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.**