



# **LIST OF BOOKS & NOTEBOOKS 2023-24**

## **CLASS-I**

| S.No. | SUBJECT                  | NAME OF THE BOOK   | NAME OF THE PUBLISHER                | NUMBER OF NOTEBOOKS/MISCELLANEOUS                                       |
|-------|--------------------------|--|--------------------------------------|---|
| 1.    | ENGLISH                  | 1. NEW EXPLORING ENGLISH - 1<br>2. REVISED<br>TUNE IN TO GRAMMAR - 1<br>FINE TUNE YOUR LANGUAGE<br>3. FUN WITH CURSIVE<br>(PART I) | COLLINS<br>PEARSON<br>DOMATO         | 2- FOUR LINE NOTEBOOKS – 176 PAGES                                      |
| 2.    | MATH                     | NEW INTEGRATED<br>LEARNING MATHEMATICS - 1   | MTG                                  | 2- SQUARE NOTEBOOKS – 175 PAGES   |
| 3.    | HINDI                    | 1. पावनी हिंदी पाठ्यपुस्तक – 1<br>TEXT-CUM WORKBOOK<br>2. सहज हिंदी व्याकरण - 1  | BLUEPRINT EDUCATION<br>CREATIVE KIDS | 2- TWO LINE NOTEBOOKS – 176 PAGES                                       |
| 4.    | ENVIRONMENTAL<br>STUDIES | NEW INTEGRATED ENVIRONMENTAL<br>STUDIES - 1  | MTG                                  | 2- INTERLEAF 4- LINE NOTEBOOKS 176 PAGES                                |
| 5.    | COMPUTER                 | CYBER QUEST – 1<br>(WINDOWS 10 AND MS OFFICE 2019)   | KIPS                                 | 1- FOUR LINE NOTEBOOK – 176 PAGES                                       |
| 6.    | G.K.                     | MY ULTIMATE<br>KNOWLEDGE OF NATION – 1<br>A BOOK OF GENERAL KNOWLEDGE  | MAX EDUCATION                        | -----   |
| 7.    | ART AND CRAFT            | SPLASHES CREATING CONCEPTS - 1   | KRITI'S PUBLICATION                  | 1- DRAWING NOTEBOOK – 35 PAGES<br>CAMEL ARTICAPLASTIC CRAYONS 28 SHADES |

**#The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.**