

LIST OF BOOKS & NOTEBOOKS (2025-26)

CLASS-III

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS/MISCELLANEOUS
1.	ENGLISH	 ENGLISH READER -3 REVISED LEARNERS'ENGISHGRAMMARAND COMPOSITION-3 EASY TO LEARN CURSIVE -3 	S. CHAND S.CHAND MGS	2–FOUR LINE NOTEBOOKS–200PAGES 1-ONE LINE NOTEBOOK – 200 PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS-3	MTG	4HORIZONTALNOTEBOOKS-300PAGES
3.	HINDI	1.पावनी हिंदी पाठ्यपुस्तक – 3 TEXT-CUMWORKBOOK 2व्या क र ण सं बो ध – 3	BLUEPRINTEDUCATION MADHUBAN	2-TWOLINENOTEBOOKS-176PAGES
4.	SANSKRIT	आनन्दम परिचय	LANGUAGE HOUSE	1–TWO LINE NOTEBOOKS–176PAGES
5.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET -3	PEARSON	2–INTERLEAFSINGLE LINE NOTE BOOKS 200 PAGES
6.	COMPUTER	CYBERQUEST REBOOTED-3 (WINDOWS10ANDMSOFFICE2019)	KIPS	1-FOURLINENOTEBOOK-176PAGES
7.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE-3	FIRE FLY PUBLICATION	1-SINGLELINENOTEBOOK-176PAGES
8.	ART AND CRAFT	ARTS N' MORE -3	INTELLICA	1–DRAWINGNOTEBOOK–35PAGES CAMELARTICAPLASTICCRAYONS28SHADES

#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.