

LISTOFBOOKS & NOTEBOOKS (2025-26)

CLASS-I

S.No.	SUBJECT	NAMEOFTHEBOOK	NAMEOFTHE PUBLISHER	NUMBEROFNOTEBOOKS/ MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 1 2. REVISED LEARNERS'ENGLISHGRAMMAR AND COMPOSITION -1 3. EASY TO LEARN CHESINE 1	S. CHAND S.CHAND MGS	2–FOUR LINE NOTEBOOKS–176 PAGES 1-ONE LINE NOTEBOOK – 200 PAGES
2.	MATHEMATICS	CURSIVE - 1 FUN WAY OF EXPLORING MATHEMATICS-1	MTG	2–SQUARE NOTEBOOKS–175 PAGES
3.	HINDI	1.पावनी हिंदी पाठ्यपुस्तक-1 TEXT-CUM WORKBOOK 2.व्या क र ण सं बो ध - 1	BLUEPRINT MADHUBAN	2–TWO LINE NOTEBOOKS–176 PAGES
4.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET-1	PEARSON	2–INTERLEAF 4–LINE NOTEBOOKS – 176 PAGES
5.	COMPUTER	CYBERQUEST REBOOTED-1 (WINDOWS10ANDMSOFFICE2019)	KIPS	1-FOUR LINENOTEBOOK – 176PAGES
6.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE -1	FIREFLY	1-FOUR LINE NOTEBOOKS – 176PAGES
7.	ART AND CRAFT	ARTS N' MORE -1	INTELLICA	1– DRAWING NOTEBOOK–35 PAGES CAMELARTICAPLASTICCRAYONS 28SHADES

#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.