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Sanwer Campus

### LIST OF BOOKS & NOTEBOOKS (2024-25)

#### CLASS-III

| S.No. | SUBJECT               | NAME OF THE BOOK   | NAME OF THE PUBLISHER                | NUMBER OF NOTEBOOKS/MISCELLANEOUS                                     |
|-------|-----------------------|--|--------------------------------------|---|
| 1.    | ENGLISH               | 1. NEW EXPLORING ENGLISH - 3<br>2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION - 3<br>3. FUN WITH CURSIVE (PART III) | COLLINS<br>S. CHAND<br>DOMATO        | 2- SINGLE LINE NOTEBOOKS – 200 PAGES                                  |
| 2.    | MATH                  | NEW INTEGRATED LEARNING MATHEMATICS - 3  | MTG                                  | 4 HORIZONTAL NOTEBOOKS – 300 PAGES                                    |
| 3.    | HINDI                 | 1. पावनी हिंदी पाठ्यपुस्तक -3<br>TEXT-CUM WORKBOOK<br>2. सहज हिंदी व्याकरण – 3   | BLUEPRINT EDUCATION<br>CREATIVE KIDS | 2-TWO LINE NOTEBOOKS-176 PAGES  |
| 4.    | ENVIRONMENTAL STUDIES | NEW INTEGRATED ENVIRONMENTAL STUDIES – 3   | MTG                                  | 2-INTER LEAF 4-LINE NOTEBOOKS 176 PAGES                               |
| 5.    | COMPUTER              | CYBER QUEST – 3<br>(WINDOWS 10 AND MS OFFICE 2019)   | KIPS                                 | 1-FOUR LINE NOTEBOOK- 176 PAGES                                       |
| 6.    | G.K.                  | MY ULTIMATE KNOWLEDGE OF NATION – 3<br>A BOOK OF GENERAL KNOWLEDGE   | MAX EDUCATION                        | 1- SINGLE LINE NOTEBOOK- 176 PAGES                                    |
| 7.    | ART AND CRAFT         | MY ART AND CRAFT-3   | WONDER KIDS                          | 1-DRAWING NOTEBOOK-35 PAGES<br>CAMEL ARTICA PLASTIC CRAYONS 28 SHADES |

**# The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.**