

## LIST OF BOOKS & NOTEBOOKS 2023-24

## CLASS-V

S.No.	SUBJECT	NAMEOFTHEBOOK	NAMEOFTHEPUBLISHER	NUMBEROFNOTEBOOKS/MISCELLANEOUS
1.	ENGLISH	<ol> <li>NEW EXPLORING ENGLISH - 5</li> <li>REVISED         TUNE IN TO GRAMMAR - 5         FINE TUNE YOUR LANGUAGE</li> <li>FUN WITH CURSIVE         (PART V)</li> <li>OXFORD ENGLISH MINI</li> </ol>	COLLINS PEARSON  DOMATO  OXFORD UNIVERSITY PRESS	2–SINGLE LINE NOTEBOOKS –200 PAGES 1–SINGLE NOTEBOOK– 176 PAGES
2.	МАТН	DICTIONARY  NEW INTEGRATED  LEARNING MATHEMATICS - 5	MTG	4 HORIZONTAL NOTEBOOKS- 300 PAGES  1 GRAPH NOTEBOOK-20 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक –5 CUM WORKBOOK-TEXT 2. सहज हिंदी व्याकरण – <i>5</i>	BLUEPRINT EDUCATION CREATIVE KIDS	2–SINGLE LINE NOTEBOOK–200 PAGES
4.	ENVIRONMENTAL STUDIES	NEW INTEGRATED ENVIRONMENTAL STUDIES – 5	MTG	2-INTER LEAF SINGLE LINE NOTEBOOKS 200 PAGES
5.	COMPUTER	CYBER QUEST – 5 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1–SINGLE LINE NOTEBOOK – 200 PAGES
6.	G.K.	MY ULTIMATE KNOWLEDGE OF NATION – 5 A BOOK OF GENERAL KNOWLEDGE	MAX EDUCATION	
7.	ART AND CRAFT	SPLASHES CREATING CONCEPTS - 5	KIRTI'S PUBLICATION	1–DRAWING NOTEBOOK – 35PAGES  CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

#The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.