



LIST OF BOOKS & NOTEBOOKS 2023-24

CLASS-IV

| S.No. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER | NUMBER OF NOTEBOOKS/MISCELLANEOUS |
|-------|-----------------------|--|---|--|
| 1. | ENGLISH | 1. NEW EXPLORING ENGLISH - 4 2. REVISED TUNE IN TO GRAMMAR - 4 FINE TUNE YOUR LANGUAGE 3. FUN WITH CURSIVE (PART IV) 4. OXFORD ENGLISH MINI DICTIONARY | COLLINS PEARSON DOMATO OXFORD UNIVERSITY PRESS | 2-SINGLE LINE NOTEBOOKS-200 PAGES 1-SINGLE NOTEBOOK- 176 PAGES |
| 2. | MATH | NEW INTEGRATED LEARNING MATHEMATICS - 4 | MTG | 4 HORIZONTAL NOTEBOOKS- 300 PAGES 1 GRAPH NOTEBOOK-20 PAGES |
| 3. | HINDI | 1. पावनी हिंदी पाठ्यपुस्तक - 4 TEXT-CUM WORKBOOK 2. सहज हिंदी व्याकरण - 4 | BLUEPRINT EDUCATION CREATIVE KIDS | 2-SINGLE LINE NOTEBOOK-200 PAGES |
| 4. | ENVIRONMENTAL STUDIES | NEW INTEGRATED ENVIRONMENTAL STUDIES - 4 | MTG | 2 - INTER LEAF SINGLE LINE NOTEBOOKS 200 PAGES |
| 5. | COMPUTER | CYBER QUEST - 4 (WINDOWS 10 AND MS OFFICE 2019) | KIPS | 1-SINGLE LINE NOTEBOOK-200 PAGES |
| 6. | G.K. | MY ULTIMATE KNOWLEDGE OF NATION - 4 A BOOK OF GENERAL KNOWLEDGE | MAX EDUCATION | ----- |
| 7. | ART AND CRAFT | SPLASHES CREATING CONCEPTS - 4 | KRITI'S PUBLICATION | 1- DRAWING NOTEBOOK-35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES |

#The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.